

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: AT&T Intellectual Property I, L.P.

Application No./Patent No.: 7,099,453

Filed/Issue Date: 08-29-2006

Titled: METHOD AND APPARATUS FOR ENHANCED CALL ROUTING IN A TELECOMMUNICATION SYSTEM

AT&T Intellectual Property I, L.P., a Nevada limited partnership  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)
- the patent application/patent identified above, by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy therefore is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: CROCKETT et al. To: AMERITECH CORPORATION

The document was recorded in the United States Patent and Trademark Office at  
Reel 012740, Frame 0436, or for which a copy thereof is attached.

2. From: AMERITECH CORPORATION To: AMERITECH PROPERTIES, INC.

The document was recorded in the United States Patent and Trademark Office at  
Reel 013986, Frame 0525, or for which a copy thereof is attached.

3. From: AMERITECH PROPERTIES, INC. To: SBC HOLDINGS PROPERTIES, L.P.

The document was recorded in the United States Patent and Trademark Office at  
Reel 013974, Frame 0542, or for which a copy thereof is attached.

☒ Additional documents in the chain of title are listed on a supplemental sheet(s).

☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Daniel J. Glitto/

Signature

March 15, 2010

Date

Daniel J. Glitto

Printed or Typed Name

Counsel

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**STATEMENT UNDER 3.73(b)**  
**Supplemental Sheet 1 of 1**

**Application/Patent No.: 7,099,453**

**Inventor(s): Crockett et al.**

**Filing/Issue Date: 08-29-2006**

- 4. SBC HOLDINGS PROPERTIES, L.P. to AT&T Intellectual Property I, L.P. (which was formerly known as SBC PROPERTIES, L.P., as shown by the attached documentation).**

The document was recorded in the United States Patent and Trademark Office at Reel 014015, Frame 0689.



ROSS MILLER  
Secretary of State  
204 North Carson Street, Ste 1  
Carson City, Nevada 89701-4299  
(775) 684-5706  
Website: secretaryofstate.biz

**Amendment to a  
Limited Partnership**  
(PURSUANT TO NRS 88.355)

Filed in the office of	Document Number
	20070669222-06
Ross Miller Secretary of State State of Nevada	Filing Date and Time 10/01/2007 10:20 AM
	Entity Number LP1247-2002

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 88.355)

1. Name of limited partnership:

AT&T Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available)\*:

Item 1.

Name of Limited Partnership:

AT&T Intellectual Property I, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

X

Signature (general partner)

AT&T Intellectual Property, Inc.

By: Scott Frank, President and Chief Executive Officer

X

Signature (general partner)

X

Signature (general partner)

X

Signature (general partner)

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."  
2) If adding new general partners, provide name and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Revised 10/2007, 11/2008, 1/2009, 3/2010



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 5708  
Website: [secretaryofstate.biz](http://secretaryofstate.biz)

**Amendment to a  
Limited Partnership**  
(PURSUANT TO NRS 88.355)

Entity #  
**LP1247-2002**  
Document Number  
**20060168473-97**

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
(Pursuant to NRS 88.355)

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

*[Signature]* **FEB 24 2006**  
Signature (general partner) Date  
AT&T Knowledge Ventures GP, Inc.  
The general partner of SBC Knowledge Ventures, L.P.  
By: Umesh M. Desai, Secretary  
Signature (general partner) Date

Signature (general partner) Date  
Signature (general partner) Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "L.P."

2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

*This form must be accompanied by appropriate fees.*

HY095 - (3/13/05 CT Issues Update)

Nevada Secretary of State AM 98.355 Amended 2/03  
Revised on: 1/08/04/2



DEAN HELLER  
Secretary of State

202 North Carson Street  
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Office Use Only:

FILED # LP 1247-02

JUN 13 2003

INT. SEC. 12  
DEAN HELLER, SECRETARY OF STATE

**Important: Read attached instructions before completing form.**

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
**(Pursuant to NRS 88.355)**  
**- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Article I.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

David J. Cho 6/10/2003  
**Signature (general partner)** **Date**  
 SBC Knowledge Ventures GP, Inc.  
 By: David J. Cho, Vice President and Assistant Secretary

**Signature (general partner)** **Date**

**Signature (general partner)** **Date**

**Signature (general partner)** **Date**

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."

2) If adding new general partners, provide names and addresses.

**FINING FEE: \$150.00**

**IMPORTANT:** Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.

## Privacy Act Statement

The **Privacy Act of 1974 (P.L. 93-579)** requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (*i.e.*, GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.